

**Trumbull County Board of Health – Regular Meeting  
December 14, 2022 – 1:00 PM  
176 Chestnut Ave. NE \* Warren, Ohio 44483**

**BOARD MEMBERS PRESENT:** Robert Biery, Jr.  
Thomas Borocz  
Gregory Dubos  
Dr. Harold Firster  
Kathy Salapata, RN  
John “Jack” Simon, Jr., President Pro Tempore  
John Messersmith, President

**STAFF:** Frank Migliozi, MPH, REHS, Health Commissioner  
Sandra Swann, RN, Director of Nursing  
Kristofer Wilster, MPH, REHS, Director of Environmental Health  
Jenna Amerine, MPH, CHES, Grants Coordinator  
Daniel Bonacker, MPH, RESIT, Accreditation Coordinator  
Daniel Dean, MBA, CPA, IT Specialist/Fiscal Officer  
Johnna Ben, Administrative Coordinator

**OTHERS:** James Enyeart, MD, Medical Director  
Robert Kokor, Legal Counsel

**MINUTES**

- I. **Board of Health Continuing Education – “Governance Action for Public Health” Module 4 of 4**
- II. **The Meeting was Called to Order at 1:30 PM, and the Pledge of Allegiance was said.**
- III. **Adoption of Agenda: *MOTION: 22-212* made by Mr. Simon, second by Mrs. Salapata to adopt the agenda as presented.**

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- IV. **Approval of Minutes: *MOTION: 22-213* made by Mrs. Salapata, second by Mr. Biery to approve the minutes for the November 16, 2022, regular meeting, as presented.**

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- V. Health Commissioner Report:** Mr. Migliozi presented the Board a written report for their review. In addition to Mr. Migliozi's report, the Board was informed that the audit conducted by the Ohio Department of Health (ODH) on the COVID grants was complete; there were two findings, but not related to any financial issues. Time sheets were questioned with regard to coding, and/or miscoding, which will be corrected so that all staff are using consistent coding going forward.

Our health district was awarded a NACCHO grant for emergency preparedness with regard to notification of persons with disabilities in the event of an emergency. Jenna Amerine & Susan Coleman will be working with Easter Seals of the Mahoning, Trumbull & Columbiana Counties. Easter Seals will act as the Disability Specialist, and assist our agency in public health emergency preparedness planning and mitigation with regard to persons with disabilities.

As the Board is aware, we ordered a Chevy Traverse from Diane Sauer Chevrolet in August of 2021. In the spring of 2022, we were told that the vehicle was stuck in Michigan. We have contacted the dealership repeatedly for updates, but have not been able to get any further information, nor have we received the vehicle. Atty. Kokor was asked to reach out to Diane Sauer Chevrolet regarding the Chevy Traverse, and was told that it was out of their control and they could not tell us when, or if we would receive it. The Traverses are no longer available under state purchasing, but they have Ford Explorers listed, which would be comparable to the Traverse, but at a cost of \$44,000.00, and the Traverse was listed at \$27,000.00. Because of the price that we ordered the Traverse under, we do not want to cancel the order; however, the administrative vehicle was re-assigned to an inspector, and the Traverse was to replace that vehicle. Mr. Migliozi asked the Board to consider purchasing an additional Ford Escape, at a state purchasing price cost of \$28,280.00, to be used as the administrative vehicle. Dr. Firster suggested contacting someone directly at General Motors. Mr. Messersmith added that, he didn't know who it was, but that there was an area GM dealership representative. Mr. Messersmith asked if the plan was to keep that order on the books until another vehicle could be obtained, and then cancel that order? Mr. Migliozi responded no, he would like to, if we are able to obtain the Traverse, still purchase that vehicle and then re-assign the Escape into the environmental division.

**MOTION: 22-214** made by Mr. Simon, second by Dr. Firster to authorize the purchase of a Ford Escape, or equivalent vehicle, at the state purchasing price of \$28,280.00. All efforts will be made to purchase the vehicle from a local dealership.

**Roll Call Vote:**

Mr. Biery – Yes



Mr. Borocz – Yes  
Mr. Dubos – No  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

Last week, the health district found out that the ODH applied for and was awarded funding from CDC for workforce development or infrastructure. ODH will be sending out RFPs (requests for proposals) next month. Our health district was awarded this type of funding in the past, and it is being used to fund our PHEP Coordinator position and some of our Help Me Grow personnel. We will be applying for this funding again for continued funding of those positions for an additional 5-year period.

The proposed senate bill, that changed the format of how food service program surveys are conducted, has passed. Inspectors in the food program will now take an open book test versus a surveyor going out with an inspector conducting dual inspections. We believe this is a better surveying process of an inspector's knowledge and the program. Mr. Biery asked if operators are still required to have the "Serve Safe" certification? Mr. Wilster stated that that requirement has been changed a couple of times, but the simple answer is yes, the person in charge has to show knowledge.

Mrs. Salapata asked if Mr. Miglioizzi had heard anymore from the maintenance department as to when they were going to be able to start any of the building renovations. Mr. Miglioizzi stated that he did speak with them, but they are still working on the large projects that the commissioners have them working on, so they are not able to begin working on our renovations as yet, but we are on their list.

**MOTION: 22-215** made by Mr. Biery, second by Mr. Dubos to accept the Health Commissioner's written report as presented.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- VI. Director of Nursing Report:** Mrs. Swann presented a written report to the Board for their review. In addition, Mrs. Swann did a presentation on the Cribs for Kids program.

**MOTION: 22-216** made by Mrs. Salapata, second by Mr. Biery to accept the Director of Nursing's written report as presented.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

- VII. Director of Environmental Health Report:** Mr. Wilster presented a written report to the Board for their review. In addition, Mr. Wilster reported that we were still waiting on the last Ford Escape from Mark Thomas Ford. The vehicle is currently in Kentucky waiting on a chip.

Normally, Lafarge's renewal application is brought before the Board; however, we have again been asked by the Ohio EPA to table any action at this time, because they are still not ready to make a determination if Lafarge is in substantial compliance. Dr. Firster inquired as to whether this was okay to do? Atty. Kokor responded that he and the health district had a lengthy telephone call with the Ohio EPA posing a lot of questions on that very matter, and have asked for a timeframe, and they left it at a three to four month timeframe, but gave nothing concrete. Mr. Migliozi added that the Ohio EPA received a second verified complaint in July, and it takes time to investigate a verified complaint. They have to determine whether the facility is in substantial compliance, and if the EPA has not made that determination, we should not act on the license. Mrs. Salapata stated that if we are allowing them to continue to operate, is that not a concern? Mr. Wilster responded that although the EPA has asked the Board to take no action on the renewal application, the health district is continuing to conduct weekly inspections at the facility.

**MOTION: 22-217** Mr. Simon, second by Mrs. Salapata to accept the Director of Environmental Health's written report as presented.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

- VIII. Grants Coordinator Report:** Ms. Amerine provided the Board with a written report. In addition, Ms. Amerine informed the Board that the health district received a \$15,000.00 NACCHO grant to work



with Western Reserve Independent Living Center to increase vaccine accessibility for those with disabilities in Trumbull County. This grant is along the same lines, but a little different from the grant that Mr. Migliozi was speaking of in his report. NACCHO is providing funding through this grant to work with Western Reserve Independent Living Center in hosting vaccination clinics that are more accessible to those with disabilities. This grant funding provides the health district another opportunity to provide individuals who may have a barrier a way to obtain their vaccinations. Dr. Firster stated that he would like to know how many attend these clinics. Mrs. Swann stated that it would be reported in her monthly report.

**MOTION: 22-218** made by Dr. Firster, second by Mrs. Salapata to accept the Grants Coordinator's written report as provided.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- IX. Health Educator Report:** Mr. Kriebel was not in attendance at the meeting, but did provide the Board with a written report.

**MOTION: 22-219** made by Dr. Firster, second by Mrs. Salapata to accept the Health Educator's written report as provided.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- X. Accreditation Coordinator Report:** Mr. Bonacker provided the Board with a written report.

**MOTION: 22-220** made by Mr. Biery, second by Dr. Firster to accept the Accreditation Coordinator's written report as provided.

**Roll Call Vote:**

Mr. Biery – Yes

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

**XI. Board Report: None**

**XII. Old Business: None**

**XIII. New Business:** A. Variance Request – Joseph & Trudy Pavlic, 6578 St. Rt. 87, Kinsman Twp. – Not present. Mr. January 2017, the Trumbull County Board of Health granted a five-year variance to Mr. & Mrs. Pavlic from connecting to the sanitary sewer. This variance has expired, and they are requesting a renewal. An inspection of the septic system was conducted on September 21, 2022. Upon inspection, the system was found to be operating properly, but the inspector noted that the basement laundry was mixing with the water softener and footer water. The homeowner was notified that all wastewater, including the basement piping, must be plumbed to the sewage system, except for footer sumps, footer drains, gutter drains and brine water. Mr. Pavlic took out a plumbing permit to correct the issues, and on November 3, 2022, the plumbing inspector approve those corrections. Mr. Wilster recommended the Board renew the variance.

**MOTION: 22-221** made by Dr. Firster, second by Mr. Simon to grant a variance to Joseph & Trudy Pavlic from the orders to connect to the sanitary sewer for the property located at 6578 St. Rt. 87, Kinsman, for a period of five (5) years. The homeowner must re-apply for a variance very five (5) years, or must connect to the sanitary sewer.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

B. Declaration of Unfit for Human Habitation – 3245 Valacamp, Howland Twp., Ashlyn Kempton, Owner – Not present. A request was received from Howland Township Zoning requesting an inspection to determine if the structure was fit for human habitation. An inspection was conducted on November 17, 2022. Upon inspection, the inspector noted broken, missing, or boarded windows and doors, missing roof and/or exterior finishes, missing or badly damaged ceiling tiles, walls and/or flooring, mold and moisture contamination and fire damage.



**MOTION: 22-222** made by Dr. Firster, second by Mr. Simon to declare the structure at 3245 Valacamp, Howland Twp., unfit for human habitation.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

C. 2023 Solid Waste Enforcement Contract Approval – Each year the Board of Health is asked to enter into an agreement with the Geauga-Trumbull Solid Waste District. The agreement provides for the health district to inspect facilities for compliance, as well as solid waste nuisance compliance, and to be monetarily reimbursed for those services. Upon review of the contract, no changes have been made from the 2022 contract. It was recommended that the Board approve this contract.

**MOTION: 22-223** made by Mr. Biery, second by Dr. Firster to approve the 2023 contract with the Geauga-Trumbull Solid Waste District and authorize the Health Commissioner to sign the 2023 agreement.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

D. Ohio Valley Waste Services Inc. Solid Waste Transfer Facility License Renewal Application – Steve Betts from Emerald Environmental Services was present at the meeting. Ohio Valley Waste Services submitted a renewal application for their 2023 license. Mr. Betts reviewed the application on behalf of the health district and found no deficiencies in the application. Mr. Wilster recommended that the Board renew the application.

**MOTION: 22-224** made by Mr. Dubos, second by Dr. Firster to renew Ohio Valley Waste Services' 2023 Solid Waste Transfer Facility license application.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes

Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

F. 2022-2027 Workforce Development Plan Approval – The Board was provided a written copy of the 2022-2027 Workforce Development Plan. Mr. Bonacker explained that the Workforce Development Plan is a living document, and there may be additions to the appendices, such as development of new policies or revisions of existing policies; however, any new policies that are added would be brought before the Board for approval.

**MOTION: 2022-225** made by Mr. Simon, second by Mrs. Salapata to approve the 2022-2027 Workforce Development Plan.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

F. 2022 Mahoning-Trumbull Community Health Improvement Plan (CHIP) Approval – The Board was provided a written copy of the 2022 CHIP. Mr. Bonacker explained that the CHIP is derived from the Community Health Assessment (CHA) that the Board approved previously. The issue with the CHIP is that some of the objectives contained within the CHIP are currently silent. Mr. Bonacker gave some examples, and explained that the health district is still working with a number of external collaborators, such as Mahoning County, to address some of the outstanding objectives. In the meantime, he was asking that the Board of Health adopt the 2022 CHIP, and in the future allow the health district to make the revisions as we work with the other stakeholders to address the outstanding objectives.

**MOTION: 2022-226** to approve the 2022 Mahoning-Trumbull Community Health Improvement Plan as presented and with future revisions as needed.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes



Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

**XIV. Citizens Comments: None**

- XV. Executive Session: *MOTION: 22-227*** made by Dr. Firster, second by Mrs. Salapata to go into executive session to consider the appointment, employment or discipline of a public employee or official.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

***MOTION: 22-228*** made by Mr. Simon, second by Mr. Borocz to reopen to public session.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried. (CLOSED – 2:26pm REOPENED – 3:20pm)

***MOTION: 22-229*** made by Mr. Biery, second by Dr. Firster to hire Clemans Nelson Consulting Firm to conduct an investigation into a December 13, 2022, incident that occurred at the health district offices.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

**MOTION: 22-230** made by Mr. Biery, second by Mrs. Salapata to create the position of Assistant Medical Director, and contract with Dr. Anthony Cutrona to fill that position, at \$26,000.00 a year for a three-year contract.

Mr. Biery asked, if it is deemed that creation of this position was made in error, could it be rescinded, but then withdrew his question. Mr. Dubos stated that he felt that was a valid question, and asked Mr. Biery if what he was asking was if the Board finds out that this position is not required in Ohio Revised Code as the Medical Director position is, can this contract be rescinded? Mr. Migliozi stated that this position is not required by the Ohio Revised Code, it is an optional position. Mr. Biery stated that that was not his question, but again, he was withdrawing his question.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – No  
Mrs. Salapata – Yes  
Mr. Simon – No  
Mr. Messersmith – Yes

Motion carried.

**XVI. Approval of Payment of the Bills: MOTION: 22-231** made by Mr. Dubos, second by Dr. Firster to approve payment of the bills as presented.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

**XVII. Date of Next Regular Meeting: January 25, 2023 – 1:00pm**

**XVIII. Adjournment: MOTION: 22-232** made by Mrs. Salapata, second by Dr. Firster to adjourn.

**Roll Call Vote:**

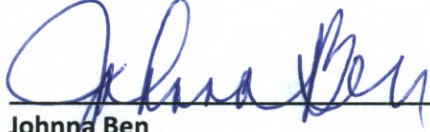
Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes



Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

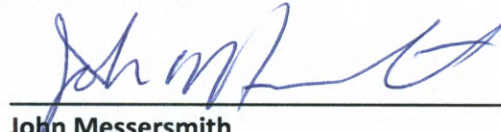
Motion carried. (Adjournment 3:24pm)

RECORDED BY:



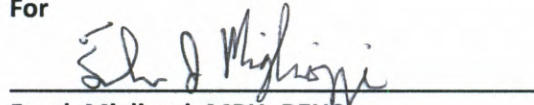
Johnna Ben  
Administrative Coordinator  
Trumbull County Combined Health District

ATTESTED BY:



John Messersmith  
President  
Trumbull County Board of Health

For



Frank Migliozi, MPH, REHS  
Health Commissioner and Secretary  
Trumbull County Board of Health

## Health Commissioner's Report – December 14, 2022 Board of Health Meeting

### 1) Budget/Financial

- Attached is the monthly financial report for November 2022. The general fund is at a positive cash balance of \$1,244,597.26, and our all fund balance is at \$3,237,259.63.
- The county has shut down obtaining any purchased orders out of the 2022 budget. December 15, 2022, is the last date that expense checks will be cut.
- ODH is currently conducting a budgetary review of our COVID grants, to assure that we utilized the funding awarded accordingly. Dan Dean has been working with them and providing them the documentation that they have requested; we should have the results of that review soon.

### 2) Credit Card

- Quarterly update on the credit status has not changed.
- For the credit card transactions, please see the list of bills.

### 3) Vehicles

- Attached is the cost analysis for the month of November for the vehicles. The overall cost savings with the vehicles, for the month of November was \$407.27, with YTD savings of a \$7,823.71.
- We are still waiting for the last remaining vehicle to arrive from Mark Thomas Ford.
- According to Diane Sauer Chevrolet, the Chevrolet Traverse is still in Michigan due to continued transportation issues. I have asked our legal counsel to reach out to the dealership.

### 4) Building/Grounds

- United Contractors has installed the lighting and finished the installation of the storage container.
- The county maintenance department still has us on their schedule for our office renovations, but still has other jobs that they need to be completed before they can begin working on ours.

### 5) Union/Management

- Union negotiations began on 11/28/22 and are ongoing. Kris Wilster and Sandy Swann are participating in the negotiations with the Board's consultant.
- We are still seeking applicants for our Public Health Nurse and HMG program vacancies.

### 6) Policies/Procedures – Revisions

- None

### 7) COVID-19 (Coronavirus)

- Since my last report, we have seen both a drop and rise in our 7-day case count each week. As of 12/4/22, our current case count is at 205, at my last report, it was at 270. Our case rate per 100,000 has decreased from 207.1 to 155.6, and our positivity rate is currently at 7.6%; however, we are currently seeing an increase.
- Our CDC Community Level Prevention Strategy ranking continues to be in the high ranking, or orange color code, due to increased cases, resulting in a rise in hospitalizations and overall hospital usage.
- The health district continues to see a steady flow of clients who wish to receive the Bivalent COVID booster vaccine, as well as for flu shots.
- We have received the two COVID-19 analyzers, which allows us to provide real time testing, and should help to ease some of the need for persons to go to an urgent care facility or emergency room for testing. The one analyzer will be kept at our office, and the other one will be at Dr. Enyeart's office, so that there will be two options for testing for clients.
- We continue to offer over the counter COVID-19 test kits, and did receive 400 of the proctored "test to treat" kits, which has an e-med appointment with a doctor, and if a patient tests positive, the doctor will then be able to prescribe medication. With the upcoming holiday season fast approaching, we are excited to be able to offer citizens many different avenues to protect themselves, as well as their family and friends.



## 8) Accreditation

- The CHIP meetings with Warren City Health District and a few of our other partners are ongoing as we continue to make adjustments to our county's CHIP implementation strategies.
- Dan Bonacker is completing the Workforce Development Plan, and a draft of the plan is included in your packet for your review.
- We are continuing to conduct the five-year review of our policies, and are updating them as needed. As policies are updated, they will be listed on my report.
- Recently we had a work session with HCP (Healthy Community Partnership) to re-enforce our strategies under our Community Concern priority, and meetings have been scheduled to discuss the housing element under that priority area.
- With regard to our Access to Care priority, we were successful in securing GIS software that will allow us to develop a real time and innovative website that will list physicians' offices, transportation routes to those offices, and other social determinants of health, as well as health outcomes in our community. This will give us a real time picture of what is going on in our county so that our stakeholders can amend their strategies with regard to access to care.

## 9) Other

- The World Health Organization (WHO) is phasing out the use of "Monkeypox" over the next year, changing it to "Mpox". Mpox will become the preferred terminology, and I will be using it in my report to the Board. ODH updates their dashboard every Thursday, and as of 12/1/22, there have been 380 cases of Mpox in Ohio, with two deaths. Currently, there has been two confirmed cases in Trumbull County, and Ericka Clark, our epidemiologist, continues to keep a close watch on this virus transmission as it develops.
- Since my last report, ODH, nor the CDC have issued any additional health alerts or information pertaining to the outbreak of Ebola in Uganda.
- As you may have seen in the news media, Ohio is seeing a rise in measles cases in Ohio. ODH has asked local health districts to get the word out to our communities to keep updated on their vaccinations to prevent continued spread of this virus. We have put this message out on our social media outlets and in our monthly newsletter. Currently, we have seen no cases in our county.

**TRUMBULL COUNTY COMBINED HEALTH DISTRICT**  
**FINANCIAL REPORT**

**As of November 30, 2022**

FUND	BUDGET	NOVEMBER REV	NOVEMBER EXP	YEAR TO DATE EXPENDITURES	REVENUE	REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
GENERAL FUND 950	\$ 2,262,243.40	\$ 1,257,056.18	\$ 271,860.34	\$ 2,556,818.06	\$ 3,182,188.00	\$ 625,369.94	\$ (294,574.66)	-13.02%	8.33%	\$ 1,244,597.26
FOOD SERV FUND 951	\$ 356,472.78	\$ 301.42	\$ 20,431.84	\$ 250,558.67	\$ 337,283.85	\$ 86,725.18	\$ 105,914.11	29.71%	8.33%	\$ 138,123.37
CAR SEAT FUND 955	\$ 11,000.00	\$ 15.00	\$ -	\$ 4,148.31	\$ 2,153.98	\$ (1,994.33)	\$ 6,851.69	62.29%	8.33%	\$ 5,488.05
PROJECT DAWN FUND 956	\$ 5,457.04	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,457.04	100.00%	8.33%	\$ 2,860.32
PARKS/CAMPS FUND 958	\$ 4,000.00	\$ -	\$ 2,000.00	\$ 3,320.00	\$ 5,106.96	\$ 1,786.96	\$ 680.00	17.00%	8.33%	\$ 6,261.08
PRIV WATER SYS FUND 959	\$ 32,900.00	\$ 6,633.75	\$ 6,251.15	\$ 21,384.01	\$ 55,418.75	\$ 34,034.74	\$ 11,515.99	35.00%	8.33%	\$ 96,367.96
POOLS FUND 960	\$ 22,000.00	\$ -	\$ 18,000.00	\$ 21,615.00	\$ 18,745.00	\$ (2,870.00)	\$ 385.00	1.75%	8.33%	\$ 10,367.00
TOBACCO ENFORCE 962	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 10,000.00	0.00%	8.33%	\$ 10,350.00
REIMB SWD FUND 970	\$ 20,000.00	\$ -	\$ 4,350.00	\$ 30,850.00	\$ 20,750.00	\$ (10,100.00)	\$ (10,850.00)	-54.25%	8.33%	\$ 750.00
CD&D FUND 972	\$ 1,222,517.84	\$ 68,675.20	\$ 7,373.35	\$ 649,496.44	\$ 824,796.00	\$ 175,299.56	\$ 573,021.40	46.87%	8.33%	\$ 816,455.50
HSTS PROGRAM FUND 974	\$ 1,132,530.95	\$ 217,696.37	\$ 94,750.00	\$ 1,138,989.76	\$ 1,037,026.24	\$ (101,963.52)	\$ (6,458.81)	-0.57%	8.33%	\$ 345,840.88
GRND WTR MONT FUND 975	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	-	8.33%	\$ 72,273.87
TB CONTROL UNIT FUND 979	\$ 76,593.96	\$ 60,000.00	\$ 7,693.04	\$ 25,934.99	\$ 60,675.00	\$ 34,740.01	\$ 50,658.97	66.14%	8.33%	\$ 97,488.33
<b>GRANTS</b>	\$ 3,145,739.93	\$ 91,995.35	\$ 1,261,544.32	\$ 2,521,706.41	\$ 1,812,870.38	\$ (708,836.03)	\$ 624,033.52			\$ 390,036.01
DOP FUND 952	\$ 209,500.00	\$ 12,750.00	\$ 191,207.80	\$ 191,207.80	\$ 107,750.00	\$ (83,457.80)	\$ 18,292.20	8.73%	8.33%	\$ 15,750.00
MCH FUND 953	\$ 79,650.00	\$ 3,000.00	\$ 24,500.00	\$ 82,000.00	\$ 66,000.00	\$ (16,000.00)	\$ (2,350.00)	-2.95%	8.33%	\$ 3,000.00
TUPCP FUND 954	\$ 91,068.48	\$ 7,000.00	\$ 136,777.71	\$ 157,334.35	\$ 115,650.00	\$ (41,684.35)	\$ (66,265.87)	-72.76%	8.33%	\$ 26,265.81
MQT FUND 954-4911	\$ 27,000.00	\$ 1,160.00	\$ 53.79	\$ 4,312.50	\$ 9,468.73	\$ 5,156.23	\$ 22,687.50	84.03%	8.33%	\$ 5,156.23
HW FUND 954-4912	\$ 27,500.00	\$ 4,125.00	\$ 4,750.00	\$ 14,250.00	\$ 16,500.00	\$ 2,250.00	\$ 13,250.00	48.18%	8.33%	\$ 2,250.00
VE FUND 957	\$ 171,537.00	\$ -	\$ 84,309.00	\$ 84,309.00	\$ -	\$ (84,309.00)	\$ 87,228.00	50.85%	8.33%	\$ -
CT FUND 961	\$ 161,242.27	\$ -	\$ 158,010.84	\$ 161,242.27	\$ -	\$ (161,242.27)	\$ -	0.00%	8.33%	\$ -
GVO FUND 963	\$ 55,352.40	\$ -	\$ 48,168.03	\$ 48,208.03	\$ 42,335.00	\$ (5,873.03)	\$ 7,144.37	12.91%	8.33%	\$ 9,195.00



**TRUMBULL COUNTY COMBINED HEALTH DISTRICT**  
**FINANCIAL REPORT**

**As of November 30, 2022**

FUND	BUDGET	NOVEMBER REV	NOVEMBER EXP	REVENUE	YEAR TO DATE EXPENDITURES	REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
EO FUND 964	\$ 528,965.00	\$ 16,467.38	\$ 86,964.79	\$ 422,492.21	\$ 450,269.44	\$ (27,777.23)	\$ 78,695.56	14.88%	8.33%	\$ 15,778.93
IN FUND 965	\$ 34,500.00	\$ -	\$ 78,200.00	\$ 38,500.00	\$ 78,500.00	\$ (40,000.00)	\$ (44,000.00)	-127.54%	8.33%	\$ -
WF FUND 966	\$ 485,000.00	\$ 12,313.92	\$ 23,334.16	\$ 246,630.40	\$ 203,334.16	\$ 43,296.24	\$ 281,665.84	58.08%	8.33%	\$ 43,296.24
ODMAP FUND 967	\$ 50,000.00	\$ -	\$ 39,200.63	\$ 50,359.21	\$ 75,000.00	\$ (24,640.79)	\$ (25,000.00)	-50.00%	8.33%	\$ -
RHWP FUND 968	\$ 146,000.00	\$ -	\$ 92,050.39	\$ 141,664.98	\$ 176,231.39	\$ (34,566.41)	\$ (30,231.39)	-20.71%	8.33%	\$ 46,333.98
CR FUND 969	\$ 14,744.00	\$ -	\$ 1,200.00	\$ -	\$ 14,744.00	\$ (14,744.00)	\$ -	0.00%	8.33%	\$ -
PHEP FUND 971	\$ 143,170.54	\$ -	\$ 52,593.21	\$ 150,015.08	\$ 191,100.77	\$ (41,085.69)	\$ (47,930.23)	-33.48%	8.33%	\$ 34,273.72
CN22 FUND 973	\$ 686,486.56	\$ 14,027.49	\$ 155,422.15	\$ 249,679.25	\$ 358,570.73	\$ (108,891.48)	\$ 327,915.83	47.77%	8.33%	\$ 125,639.46
CHC FUND 976	\$ 161,775.82	\$ 19,101.56	\$ 19,646.39	\$ 119,475.52	\$ 132,575.08	\$ (13,099.56)	\$ 29,200.74	18.05%	8.33%	\$ 61,046.64
CFK FUND 977	\$ 39,136.40	\$ 2,050.00	\$ 65,155.43	\$ 36,350.00	\$ 65,405.43	\$ (29,055.43)	\$ (26,269.03)	-67.12%	8.33%	\$ 2,050.00
MIECHV FUND 978	\$ 33,111.46	\$ -	\$ -	\$ -	\$ 33,111.46	\$ (33,111.46)	\$ -	0.00%	8.33%	\$ 0.00
<b>TOTAL</b>	<b>\$ 8,301,455.90</b>	<b>\$ 1,702,373.27</b>	<b>\$ 1,694,254.04</b>	<b>\$ 7,357,014.16</b>	<b>\$ 7,224,821.65</b>	<b>\$ 132,192.51</b>	<b>\$ 1,076,634.25</b>	<b>12.97%</b>	<b>8.33%</b>	<b>\$ 3,237,259.63</b>

NOV 1, 2022 TO NOV 30, 2022

VEHICLE	MILEAGE	MILEAGE RATE	TOTAL \$
1	1047	\$ 0.625	\$ 654.38
2	1250	\$ 0.625	\$ 781.25
3	1036	\$ 0.625	\$ 647.50
4	726	\$ 0.625	\$ 453.75
5	1469	\$ 0.625	\$ 918.13
6	1047	\$ 0.625	\$ 654.38
8	1075	\$ 0.625	\$ 671.88
10	989	\$ 0.625	\$ 618.13
<hr/> <b>TOTAL</b>		<b>8639</b>	<b>\$ 5,399.38</b>
<hr/>			
GAS @25 MPG	345.56	\$3.04 / GAL	\$ 1,050.50
MAINTENANCE / REPAIRS			\$ 622.04
SIX NEW VEHICLES (60 MONTHS)		\$15,303.00 EACH	\$ 1,530.30
INSURANCE \$14,946.00 per year			\$ 1,245.50
TWO NEW VEHICLES (60 MONTHS)		\$16,312.98 EACH	\$ 543.77
<hr/> <b>TOTAL EXPENSES</b>			<b>\$ 4,992.11</b>
<hr/>			
<hr/> <b>TOTAL MONTHLY SAVINGS</b>			<b>\$ 407.27</b>
<hr/>			
<hr/> <b>2022 YTD SAVINGS</b>			<b>\$ 7,823.71</b>
<hr/>			



# Trumbull County Combined Health District Nursing Department Board Report

## Board of Health Report December 14, 2022 for November 2022

- As of December 5, 2022, TCCHD has distributed approximately 43,380 doses of COVID vaccine in Trumbull County and of those, 20,926 are first doses, 17,847 are second doses; 3,424 are monovalent first boosters; 532 are monovalent second boosters, and 651 are bivalent boosters (original and Omicron). Nursing staff administered 191 COVID vaccines since the last board report and most of the vaccines have been the bivalent boosters. TCCHD has received between ten to thirty reported COVID cases per a day for this BOH reporting period. The Pfizer bivalent COVID vaccine for 6 months through 4 years of age has been pre-ordered and will be given for the third dose of the primary series for this age group once received.
- The Nursing Department implements the Cribs for Kids program through grant funding received from the Ohio Department of Health. Funding allows for education classes provided to eligible families and disbursement of 140 pack n plays during the grant year. TCCHD provides two in person classes a month as well as individual classes through the home visiting program and to other families when needed. TCCHD also provides this resource to agency partners to provide to their families as needed, e.g. hospitals, children services. The goal of this program is to prevent unsafe sleeping practices in children under the age of one that can result in poor outcomes. Attached is TCCHD's brochure for this program.
- Attached is a copy of the overdose report for November 2022
- Attached is the November 2022 Project DAWN report, Influenza report and Animal Bite report.

<b>Reported Communicable Disease Cases for November 2022</b>	
Campylobacter	1
Chlamydia	33
COVID-19	829
CP-CRE	2
Gonococcal	16
Hepatitis B (chronic)	2
Hepatitis C (acute)	1
Hepatitis C (chronic)	28
Influenza (hospitalizations)	18
MPX	2
Pertussis	2
Salmonellosis	1
Shigellosis	1
Strep Pneumoniae (invasive)	3
Varicella	1
Total	<b><u>940</u></b>

Trumbull County Combined Health District  
Nursing Department Board Report

**Nursing Division Staff Report:**

Month November 2022		
Nursing Programs	# of Services Provided	Clients Served
BCMh	0	0
Health Fairs / Presentations	FoxCom Health Fair – ACH Safety Give Away –  Operation Baby Bundle –	Approximately 120 attendees 9 Families (received a car seat, stroller, high chair and baby gate) 15 Families (received a car seat and pack n play)
Car Seat Classes	<b>2 Classes –</b>	7 Families
Car Seats Provided	23 (7@ classes, 15 @ Operation Baby Bundle and 1 walk in at TCCHD)	23 Families
Children Immunization Clinics	1 Clinic	7
Adult Immunization Clinics	1 Clinic	0
TB Testing	1 Clinic	2 (one was a walk-in)
Pregnancy Testing	1	1-Positive, referral folder given
Immunization Appointments	<b>Adult Clinic-</b>  <b>Children Clinics –</b>	2 Scheduled – 1 Seen; 1 Cancelled  11 Scheduled – 7 seen; 4 No Shows
TB Clinic Appointments	0	0
TB Nurse Appointments	1	1 TB Test
Cribs for Kids	<b>Provided as Outreach -</b>  <b>2 – Classes -</b>	1 Akron Children's 15 Operation Baby Bundle 1 Walk-in  6 Families
Tobacco Meetings	1	11 Participants
DAWN Program	(see report) attached	



November 2022

## Project DAWN

Kits from the Health Dept.: 16

Kits from Mail Order: 16

\*Breakdown of Mail Order Requests:

Warren: 4 Hubbard: 1 Niles: 3 Cortland: 2 Girard: 3 Youngstown: 1 Bristolville: 2

NaloxBoxes: 0

Refills: 5

People Trained: 26

Successful: 0

Unsuccessful: 0

First Responder Refills: 20

\*First Responder Kits Used: 8

Successful: 8

Unsuccessful: 0

## Totals Year to Date:

Kits from the Health Dept.: 517

Kits from Mail Order: 122

Refills: 61

People Trained: 577

Successful: 3

Unsuccessful: 1

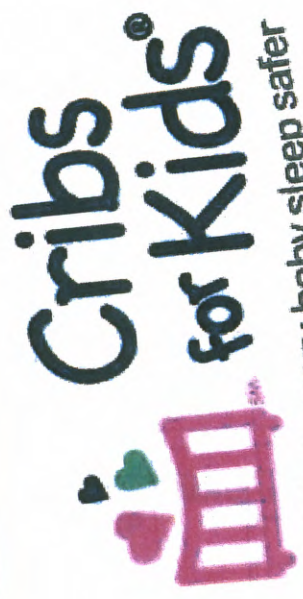
First Responder Refills: 306

First Responder Kits Used: 98

Successful: 97

Unsuccessful: 1

\*When individuals obtain kits through the online training, they can request 1 or 2 kits to be mailed to them.



Helping every baby sleep safer



Eligibility Requirements

- Must be eligible for WIC;
- Does not own a crib and do not have the resources to buy one; and
- If pregnant, must be 32 weeks or more; or
- Baby must be less than 1 year of age and weigh less than 30 pounds.

Refer to Cribs for Kids®

*More than 1,000 Ohio babies die before their first birthday every year; and our infant mortality rate puts Ohio as the worst in the country."*

Healthy.ohio.gov

Trumbull County Combined Health District  
176 Chestnut Ave. N.E.  
Warren, Ohio 44483  
Phone: 330-675-2489  
Fax: 330-675-7875

www.tcchd.org



Have a QR reader on your smartphone?  
Scan this QR Code and Download the  
Cribs for Kids® app!



https://twitter.com/trumbull\_health



www.facebook.com/trumbullpublichealth



**Public Health**  
Prevent. Promote. Protect.





## What is Cribs for Kids?

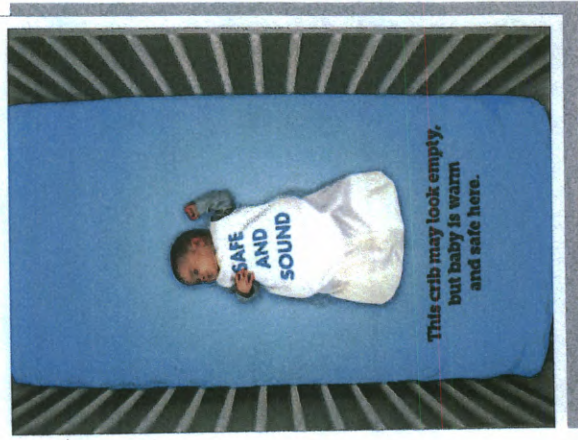
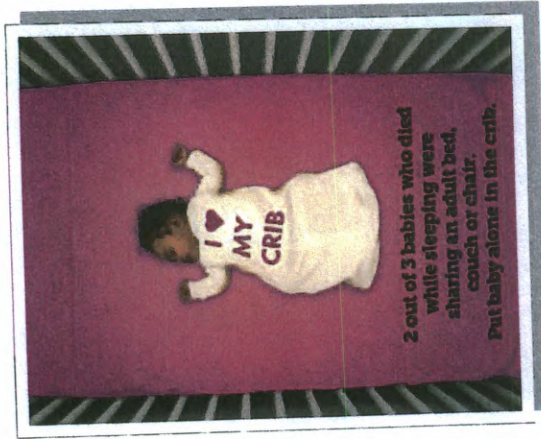
Since 1998, Cribs for Kids® has been making an impact on the rates of babies dying of accidental, sleep-related death due to unsafe sleeping environments. Cribs for Kids® educates parents and caregivers on the importance of practicing safe sleep for infants, and provides Graco® Pack 'n Play® portable cribs and a Safe Sleep Survival Kit to families who, otherwise, cannot afford a safe place for their babies to sleep.

Through funding made available by ODH; the Trumbull County Health Department has partnered with Cribs for Kids® for those families who are in need of a safe place for baby to sleep. To receive a "Survival Kit" the Family must meet the following requirements: 1) Family must be WIC eligible; 2) Family must need a safe place for their baby to sleep; and 3) the Infant is less than one year old and less than 30 pounds; or Mother is at least 32 weeks pregnant. Classes are being held at the Health Department twice a month.

Please call for more information or an appointment at  
330-675-2590 option 3

## Keep your baby safe!

- Baby sleeps by him or herself in a crib, portable crib or bassinnet.
- Always put baby to sleep on his or her back even when he can roll over.
- Keep sleep area clear— no pillows, blankets, comforters, stuffed animals or other soft things.
- Keep baby's face uncovered during sleep for easy breathing. Use a sleeper instead of a blanket.
- Don't allow *anyone* to smoke *anything* around baby.
- Don't overheat the baby. Dress the baby in as much or as little clothing as you are wearing.
- Use a firm mattress with a tightly fitted sheet.
- Talk to grandparents, babysitters, and anyone who cares for your baby about the safest way for your baby to sleep.



## Sudden Infant Death (SIDS)

- SIDS is the leading cause of death in babies 1 month to 1 year of age.
- Most SIDS deaths happen when babies are between 1 month and 4 months of age.
- Each year, about 4,000 infants die unexpectedly during sleep time, from SIDS, accidental suffocation, or unknown causes.
- SIDS is not a risk for babies 1 year of age or older.





**Public Health**  
Prevent. Promote. Protect.

**Trumbull County**

# Trumbull County Combined Health District

176 Chestnut Ave NE

Warren, OH 44483

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozi, MPH, REHS, Health Commissioner



Kris Wilster, MPH, RS/REHS  
Director of Environmental Health Report  
December 14, 2022

• Permits & Applications for November 2022:

- Residential Septic .....	43
- Private Water Systems .....	19
- Plumbing – Residential .....	35
- Plumbing – Commercial .....	5
- Real Estate Applications .....	24

• Inspections for November 2022:

- Private Water Systems .....	24	- Nuisances – Solid Waste.....	37
- Plumbing.....	75	- Nuisances – Housing.....	10
- Manufactured Home Parks .....	3	- Nuisances – Grass.....	0
- Schools.....	1	- Rodent Control (Complaints).....	3
- Public Pools/Spas.....	0	- Real Estate Evaluations .....	71
- Tattoo & Body Piercing.....	3	- Residential Sewage.....	186
- Campgrounds .....	1	- O & M Sampling.....	359
- Food Service Operations .....	193	- Semi-Public Sewage Systems .....	16
- Food Service Mobile Units.....	2	- Solid Waste Landfill .....	0
- Food Service Temporary Units .....	1	- C&DD .....	3
- Retail Food Establishments .....	39	- Smoking Investigations.....	0
- Mosquito Investigations.....	0	○ Water Sampling and Baseline Sampling of Water for Oil & Gas Drilling.....	29
- Institution Inspections.....	0	- Other: Accreditation Hrs .....	154.5
- Nuisances Sewage .....	6		

• Administrative Hearings Scheduled for November 2022:

- Private Water Systems.....	0	- Sewer Tie Ins.....	0
- Solid Waste .....	4	- Animal Complaints .....	0
- Sewage Complaints .....	1	- O & M .....	0
- Point of Sale .....	5	- Other: Temporary Fixes.....	4
- Real Estate Upgrades .....	7	- Other: H.B. 110.....	110

• Administrative Hearing Outcomes for November 2022:

- Complied .....	82	- Vacant.....	0
- Consent to Board Order .....	1	- Table .....	1
- No Shows – F & O Issued .....	47	- Cancelled .....	0



Board's Findings Orders Update

TCCHD

Last Name	First Name	Violation Address	Township	Program/Type	Date of Board Meeting	Findings & Orders	Time-frame	Status
Swick	Arthur P	5776 Warren Meadville	Johnston	Real estate	8/10/21	Submit paperwork, obtain a Permit to Install and have system installed	90 days	9/16/21 submitted request for Sewage Appeals Board
Shrock	Jonathan & Mary Ann	8039 Ray State Line	Kinsman	Real estate upgrade	8/17/21	Submit paperwork, obtain a Permit to Install and have system installed	90 days	1/11/2022 Permit to Install issued
Byler	Marvin	5360 State Route 534	Farmington	Sewage complaint	10/28/21	Submit paperwork, obtain a Permit to Install and have system installed	90 days	Permit to Install issued 1/13/22
Calhoun	Steve M	7624 Hayes Orangeville	Hartford	Real estate upgrade	12/14/21	Submit paperwork, obtain a Permit to Install and have system installed	90 days	Permit to Install issued 12/21/21
Parson Jr.	George & Yanwen	5505 Kibler Toot	Warren	PWS	2/3/22	Have non-primary drinking water source properly sealed & submit tank abandonment form	60 days	3/4/22 PWS permit issued
Molzon	Worthy A	6366 State Route 45	Bristol	PWS	3/3/22	Have non-primary drinking water source properly sealed	30 days	4/13/2022 PWS permit issued
Hogue	Harold L	807 Tibbetts Wick	Liberty	Real estate upgrade	4/26/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	complied
Miller	Adam M	4533 Wilcox	Mespo	PWS	4/28/22	Have non-primary drinking water source properly sealed	60 days	Permit issued 7/7/22
McKelvey Sr.	Mary & William	880 & 897 Linden	Brookfield	Solid Waste	7/28/22	Remove solid waste & submit receipts	60 days	Extended to 11/4/22 per Rod
Pitts	Charles & Michele	1504 Collar Price	Hubbard	Real estate upgrade	6/28/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	Permit to Install issued 10/18/22
Hinegardner	Christopher	5524 State Route 305	Southington	Real estate	8/9/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	Newton Falls Court
Roth	Marcus	1740 Haines East	Bloomfield	Real estate	8/9/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	Newton Falls Court
Faizan	Muhammad	3325 Custer Orangeville	Hartford	Real estate	8/16/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	Eastern District Court
Yoder	Noah A	4987 Ensign	Farmington	Real estate	8/16/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	Newton Falls Court
Eicher	William & Elizabeth	6973 Girdle	Farmington	Real estate	8/16/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	Newton Falls Court
Martin	Larry & Diane	6981 State Route 45	Bristol	Real estate upgrade	8/16/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	Newton Falls Court
Ensminger	Matthew & Kimberly	4155 Herner County Line	Southington	Real estate upgrade	8/23/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	9/6/22 PTI issued



Board's Findings Orders Update

TCCHD

Colonie	Anthony	1549 Braceville Robinson	Braceville	Real estate	8/23/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Kurtz	Robert & Clara	7565 Girdle	Mespo	Real estate	8/23/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Rowan	Stephen	804 Brightview	Brookfield	Solid Waste	8/25/22	Remove solid waste & submit receipts	60 days	Eastern District Court
Roth Jr.	Kenneth	1132 Hubbard Thomas	Brookfield	Solid Waste	8/25/22	Remove solid waste & submit receipts	60 days	Rod gave additional time/ due 12/30/22
Cope	Bradford	5225 State Route 5	Newton	Solid Waste	8/25/22	Remove solid waste & submit receipts	30 days	Rod gave additional time/ due 1/8/23
Cutlip	Nicole M	5424 Scott	Newton	Real estate upgrade	8/30/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Myers Jr.	Katelyn & Paul	9403 Kingsville	Gustavus	Real estate	8/30/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Bresnahan/Haun II	Michael/Keith	3854 Pothour Wheeler	Hubbard	Real estate upgrade	8/30/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
McCalmont	Linda L	1477 Braceville Robinson	Braceville	O&M	9/6/22	Septic needs to be functioning as designed	45 days	pending
Davis	Jay E	9418 Girdle	Mespo	Real estate upgrade	9/13/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	11/29/22 PTI issued
Fisher/Stone	Bruce/Danette	3326 Bushnell Campbell	Hartford	Real estate	9/13/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	11/28/22 Off Lot Preliminary
Wilson	Cheryl	6149 Shafer	Champion	Solid Waste	9/22/22	Remove solid waste & submit receipts	30 days	Warren Municipal Court
Brister	Trudi L	6439 Bradley Brownlee	Vernon	Real estate upgrade	9/27/22	Submit paperwork, obtain a Permit to Install and have system installed	120 days	11/16/22 PTI issued
Vollhardt Jr.	Charles A	4461 Ridge	Fowler	Real estate	9/27/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	house vacant
Arnold	Sandra	8678 Huntley Dr.	Howland	PWS	9/29/22	Have non-primary drinking water source properly sealed	30 days	Warren Municipal Court
Polonus	Heidi L	1266 Karen Oval	Vienna	Real estate	10/4/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Prinkey	Amanda & James	4022 Bradley Brownlee	Fowler	Real estate	10/4/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Byler	Michael & Mary	4738 Gates East	Mespo	Real estate	10/4/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Brooks	Dawn M	6000 Oak Hill	Champion	Real estate	10/4/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending



Board's Findings Orders Update

TCCHD

Lenno	Benjamin & Christina	1707 Stillwagon	Howland	Real estate	10/4/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Borkholder	David & Marie	6491 Downs North	Champion	Real estate upgrade	10/11/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Perez	Marcial Angel	5095 North Park	Champion	Real estate	10/11/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Gabrovsek/Alden	Anthony/Pamela	3490 Housel Craft	Farmington	Real estate	10/11/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Bricker	Walter & Barbara	4047 Kinsman	Mespo	Real estate	10/18/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Zrubek/Patterson	Ashley/Jordan	1651 Collar Price	Hubbard	Real estate	10/18/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Kemp	William & Janese	3460 Basswood	Howland	O&M	9/27/22	Septic needs to be functioning as designed	30 days	complied
Mullet	Eli & Linda	4670 Donley	Mespo	PWS	10/20/22	Submit PWS pump completin form & schedule bacteria test	30 days	pending
Nichols	Scott	3601 Warren Sharon	Vienna	PWS	10/20/22	Have non-primary drinking water source properly sealed	30 days	pending
Miller Jr.	David D	4610 Lakeview	Farmington	Real estate upgrade	10/25/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Horodyski	William	2845 Hillside	Howland	Real estate upgrade	10/25/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Noble	Trevor	3357 Franklin	Hubbard	Temporary Fix	11/1/22	Obtain plumbing permit & correct plumbing issues	30 days	pending
Westerburg	Shane	3393 Highland	Hubbard	Temporary Fix	11/1/22	Obtain plumbing permit and correct plumbing issues	30 days	pending
Yeary	Tonya	5623 Ravenna	Newton	Real estate	11/8/22	Obtain plumbing permit and correct plumbing issues	30 days	pending
Kester	Ronald & Krissie	822 Walls Lake	Vienna	Real estate upgrade	11/8/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Hopkins	Barbara & Scott	4856 Warren Sharon	Vienna	Real estate upgrade	11/8/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Andrus	Donald	7871 Warren Painesville	Bloomfield	Real estate	11/8/22	Complete HSTS evaluation	30 days	pending
Tietz	Lesley A	3125 Parkman Rd.	Southington	O&M	11/8/22	Septic needs to be functioning as designed	30 days	pending
Briggs	Joseph	1028 Bailey Anderson	Braceville	Solid Waste	11/10/22	Remove solid waste & submit receipts	60 days	pending
Mex 2110 Elm LLC		2110 Elm	Howland	Solid Waste	11/10/22	Remove solid waste & submit receipts	30 days	pending
Stull	Barbara	3307 Barclay Messerly	Southington	Solid Waste	11/10/22	Remove solid waste & submit receipts	60 days	pending

Board's Findings Orders Update

TCCHD

Schultz	John	1130 Bedford	Brookfield	Solid Waste	11/10/22	Remove solid waste & submit receipts	60 days	pending
Williams	Mark & Darla	393 Garland	Weathersfield	Point of Sale	11/10/22	Submit a Point of Sale application with fee	30 days	pending
Dobay/Russo	Brian/Patricia	4778 Doty East	Southington	Point of Sale	11/10/22	Submit a Point of Sale application with fee	30 days	pending





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## Trumbull County Combined Health District

176 Chestnut Ave NE

Warren, OH 44483

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozi, MPH, REHS/RS, Health Commissioner



### Grants Coordinator Report

Jenna Amerine, MPH, CHES

December 2022

#### **Breast and Cervical Cancer (BCCP)- Community Health Worker (HW) - \$55,000**

- June 30, 2022 – June 29, 2023
- Billed \$4,125.00 for November 2022.
- Submitted monthly program report.

#### **COVID-19 Detection & Mitigation in Confinement Facilities (CF23) - \$161,700**

- November 1, 2022 – October 31, 2023
- Billed \$0.00 for November 2022.
- Submitted special conditions.

#### **COVID-19 Detection & Mitigation in Congregat Living Facilities (LV23) - \$871,683**

- November 1, 2022 – October 31, 2023
- Billed \$0.00 for November 2022.
- Submitted special conditions.

#### **COVID-19 Enhanced Operations (EO22) - \$555,500**

- August 1, 2022 – July 31, 2023
- Billed \$17,341.85 for November 2022.
- Submitted monthly program report.

#### **COVID-19 Vaccination (CN22) - \$321,592**

- January 1, 2022 – June 30, 2023
- Billed \$16,056.29 for November 2022.
- No program report due this month.

#### **Creating Healthy Communities (CHC) - \$125,000**

- January 1, 2022 – December 31, 2022
- Billed \$9,358.19 for November 2022.
- No program report due this month.

**Cribs for Kids (CFK) - \$45,000**

- October 1, 2022 – September 30, 2023
- Billed \$5,450 for November 2022.
- Submitted monthly program report.

**Drug Overdose Prevention (DOP) - \$143,000**

- September 1, 2022 – August 31, 2023
- Billed \$14,500 for November 2022.
- Submitted quarterly program report.

**Get Vaccinated Ohio (GVO) - \$51,140**

- July 1, 2022– June 30, 2023
- Billed \$340.00 for November 2022.
- Submitted monthly program report.

**Integrated Naloxone Access & Infrastructure (IN) - \$55,750**

- September 30, 2022 – December 31, 2022
- Billed \$0.00 for November 2022.
- No program report due this month.

**Maternal and Child Health (MCH) - \$66,000**

- October 1, 2022 – September 30, 2023
- Billed \$0.00 for November 2022.
- Submitted monthly program report.

**Moms Quit for Two (MQT) - \$54,619.10**

- July 1, 2022 – June 30, 2023
- Billed \$1,420.00 for November 2022.
- Submitted monthly program report.

**Mosquito Control Grant - \$20,500**

- May 1, 2022 – April 30, 2023
- No report this month.



**Partnering for Vaccine Equity (PAVE) - \$175,000**

- February 1, 2022 – June 30, 2023
- Billed \$18,000.00 for November 2022.
- Submitted monthly program report.
- Received an additional \$25,000 to extend grant to June 30, 2023.

**Public Health Emergency Preparedness (PHEP) - \$134,168**

- July 1, 2022 – June 30, 2023
- Billed \$21,466.00 for November 2022.
- No program report due this month.

**Public Health Workforce (PHWF) - \$485,000**

- September 1, 2021 – June 30, 2023
- Billed \$35,596.24 for November 2022.
- No program report due this month.

**Reproductive Health and Wellness (RHWP) - \$55,000**

- April 1, 2022 – March 31, 2023
- Billed \$1,020.83 for November 2022.
- Submitted monthly program report.

**Tobacco Use Prevention and Cessation (TUPCP) - \$132,000**

- July 1, 2022 – June 30, 2023
- Billed \$0.00 for November 2022.
- No program report due this month.

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**Total Grants Amount Billed for November 2022 - \$126,674.86**

**Grants Coordinator Updates:**

- Received grant application for \$75,000.00 with NACCHO for Addressing Needs of People with Disabilities in COVID-19 Local Preparedness Planning, Mitigation, and Recovery Efforts & will be contracting with Mahoning Valley Easterseals beginning January 2023.
- Submitted and received grant application for \$15,000 with NACCHO for Partnering with Centers for Independent Living (CIL) to Increase Vaccine Access for People with Disabilities & will be contracting with Western Reserve Independent Living Center beginning December 2022.



**Public Health**  
Prevent. Promote. Protect.  
**Trumbull County**

**Trumbull County Combined Health District**  
**176 Chestnut Ave NE**  
**Warren, OH 44483**  
[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozi, MPH, REHS/RS, Health Commissioner

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Date: 12/7/2022

To: Trumbull County Combined Health District Board

From: Dan Bonacker, MPH, EHSIT, Accreditation Coordinator

RE: Board Report (12/14/2022)

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- **Strategic Plan:**
  - The accreditation core committee was informed at the last administrative meeting that the strategic plan objectives for 2023 related to Strategic Priority #2: Collaborating with Other Stakeholders, Goal 1: The TCCHD will work with outside agencies to diminish health disparities will be addressed through quarterly meetings in 2023 with the first meeting slated to tentatively begin in February of 2023.
- **Performance Management:**
  - During the all-day staff training that occurred on 11-15-2022, the entire TCCHD staff adopted the Health Equity Framework or (HEF) as our agency wide health equity model to utilize when designing programs and interventions. This aligns with one of our objectives within our current performance management plan. The accreditation core team plans on developing a standalone policy to both define and outline the use of the framework.
- **Re-Accreditation Modules:**
  - I have continued to temporarily halt work on the re-accreditation educational service modules, to focus on the upcoming all-day, mandatory staff training agenda and material.
  - The PHAB annual report for 2022 was recently released to Frank and I for review and documentation. Frank and I met on 12-5-2022 to discuss both sections (1 & 2) of the report, and formulate answers to the questions. I am currently writing the reports and plan on having it to Frank by 12-16-2022, and then submitting by 12-23-2022, before the deadline for submission which is 12-31-2022.
- **Workforce Development:**
  - You have received a copy of the rough draft for our new Workforce Development plan 2022-2027. At the time of this report, Frank and I were actively reviewing the plan and making a few minor revisions/tweaks. We



humbly ask that you adopt the basic plan, and allow the board president and health commissioner to sign off on future revisions.

○ **Quality Improvement:**

- Mandatory all-day staff training for all TCCHD staff occurred on November the 15<sup>th</sup>, 2022. Staff were trained on all remaining elements of our workforce training matrix for the year.

○ **Community Health Assessment/Community Health Improvement Plan CHA/CHIP Plan:**

- Frank and I have scheduled a few meetings regarding the remaining CHIP objectives that need addressed with other external stakeholders. These meetings are slated to occur on 12-13-2022.
- The Final Copy of the CHIP from UNC has been provided in your packet as well, and much like workforce development, we are asking for initial board approval for the plan itself as well as allowing the health commissioner to sign off on future revisions made to plan.

○ **EHSIT/REHS Endeavors:**

- I am currently studying the 2022 study guide for the REHS exam, and have yet to re-schedule the exam,
- I am resuming my monthly SIT stops with other REH's to fulfill this standard outlined with ODH.



**Report of the Health Educator  
Trumbull County Combined Health District  
Kris Kriebel  
Updates for December 14th Board Meeting**

**Creating Healthy Communities Grant**

**• CHC Grant Activities:**

**CHC Coalition:**

- Attended CHC Mandatory All-Project Conference Call

**Partner Organization Activities:**

- Attended Healthy Community Partnership Steering Committee meeting
- Attended HCP Healthy Food Retail Action Team meeting
- Attended Trumbull County CHIP Community Conditions & Safety Strategy Workshop
- Attended CHIP Debriefing with HCP
- Attended Trumbull County MetroPark Bike Planning meeting
- Attended Eastgate Community Input Event

**Trumbull County Strategies:**

- Trumbull County Community Food Security strategies finalized and draft planning is ongoing.

**Warren City Strategies:**

- Burbank Park playground equipment installed

**Niles City Strategies:**

- City Park District received updated installation instructions. Looking for installer to install basketball equipment in December.

**TCCHD**

- Attended Workforce Development meeting
- Attended Administrative meeting
- Attended Cortland Fire Collaboration meeting

**Plans for January 2023**

- Attend CHC Mandatory All-Project Conference Call
- Attend HCP Active Transportation Action Team meeting
- Attend HCP Healthy Food Retail Action Team meeting
- Attend HCP Parks and Green Spaces Action Team meeting
- Attend HCP Steering Committee meeting
- Attend TCCHD Administrative meetings
- Complete Q4 CHC Report
- Attend Trumbull County MetroPark Bike Planning meeting
- Distribute healthy food retail surveys to interested stores